

Education:

2014: **PhD**, Systematic Theology
Minor Concentration, Latin
The Catholic University of America, Washington, D.C.

Dissertation: *The Natural Desire for God: Henri de Lubac and European Thomists of the Early Twentieth Century*

Director: Chad Pecknold, PhD

Defended: April 2014 (with distinction)

2007: **MTheol (Hons)**, First Class
St. Mary's College, University of St. Andrews, Scotland

Research:

Area of Concentration: Augustinianism and Thomism in *Ressourcement* Theology

Research Summary: My research lays the foundation for a new model of *ressourcement* theology in the areas of *theological anthropology* and *fundamental theology*. Retrieving the theological conversations which shaped the primary sources of theology, along with the historical-theological developments that connect those sources with us, can help overcome polarization in contemporary theology through reconciliation with the past, particularly in questions about the relationships between nature and the supernatural, sin and grace, and humanity and God.

Languages:

Native: English

Reading: Latin, French, Italian, Spanish, German

Studied: Greek (Biblical), Hebrew (Biblical)

Publications:

Articles and Book Chapters

“Ressourcement.” *The T&T Clark Companion to Henri de Lubac*. New York: T&T Clark (forthcoming 2016)

“Kataphasis and Apophasis in Thirteenth Century Theology: The Anthropological Context of the *Triplex Via* in the *Summa fratris Alexandri* and Albert the Great.” *The Heythrop Journal* 57 (2016): 293-311.

“Recasting Augustine to Look like Aristotle: Philip the Chancellor, Natural Desire, and the Advent of *potentia obedientiae*.” *Nova et Vetera (English Edition)* 13 (2015): 815-36.

“Augustine and Henri de Lubac” (with Chad Pecknold). *The T&T Clark Companion to Augustine and Modern Theology*, 196-222. New York: T&T Clark, 2013.

“A Way Forward for Thomist Anthropology? Re-Reading Henri de Lubac in the Light of his Predecessors on the Natural Desire for God.” *A Magyarországi Aquinói Szent Tamás Társaság Közleményei* 2 (2013): 277-87.

“Limitele corporale ale epistemologiei tomiste: O schimbare de paradigmă a secolului XX” [“The Bodily Limits of Thomist Epistemology: A Twentieth Century Paradigm Shift”], trans. Ruxandra Mocanu Perdichi, *Studii Thomiste* 12 (2012): 5-27.

“The New Evangelization and the Loss of the Sense of the Sacred: Henri de Lubac and Joseph Ratzinger on the Awareness of God in a Post-Christian Society.” *The Sower* 33, no. 4 (2012): 39-41.

Encyclopedia Articles

“Natural Law.” *Oxford Encyclopedia of the Bible and Ethics* (forthcoming)

“de Hoyos, Bernardo Francisco, Bl.” In *New Catholic Encyclopedia Supplement 2011*. Detroit: Gale, 2011.

“Maria Barbara della Santissima Trinità, Bl.” In *New Catholic Encyclopedia Supplement 2011*. Detroit: Gale, 2011.

“Justo de Oliveira, Bl. Lindalva.” In *New Catholic Encyclopedia Supplement 2010*. 2 vols. Detroit: Gale, 2010.

“Kłopotowski, Bl. Ignatius.” In *New Catholic Encyclopedia Supplement 2010*. 2 vols. Detroit: Gale, 2010.

“Solá y Molist, Bl. Andrés.” In *New Catholic Encyclopedia Supplement 2010*. 2 vols. Detroit: Gale, 2010.

“Sopoćko, Bl. Michał.” In *New Catholic Encyclopedia Supplement 2010*. 2 vols. Detroit: Gale, 2010.

“Spoto, Bl. Francesco.” In *New Catholic Encyclopedia Supplement 2010*. 2 vols. Detroit: Gale, 2010.

Conference Presentations:

“The Faith of *Doctores* in the Thirteenth Century: Hugh of Saint-Cher, Thomas Aquinas, and the Vocation of the Lay Theologian.” 51st International Congress of Medieval Studies. Western Michigan University, Kalamazoo, MI. May 12-15, 2016. (accepted)

“Thomas Aquinas on the *fides quae*: Reading *In III Sent.*, d. 24, in the Light of the Early Thirteenth Century.” 50th International Congress of Medieval Studies. Western Michigan University, Kalamazoo, MI. May 14, 2015.

Jacob W. Wood, PhD

- “Anticipating *Unam Sanctam*: Nature and Grace in Giles of Rome’s *De regimine principum*.” *Visible Communion: Unity, Sanctity, Sociality*. Villanova University, Villanova, PA. October 24-26, 2014. (accepted)
- “Dynamism and Transcendence in Thomistic Anthropology: An Historical Supplement to the Contemporary Debate.” *Thomas Aquinas, Teacher of Humanity*. Pontifical Academy of St. Thomas Aquinas, University of St. Thomas, Houston, TX. October 17-18, 2013.
- “Politics and the Natural End of Man.” *Religion and Politics in a Post-Secular World*. The Telos Institute, New York, NY. February 16-17, 2013.
- “The Enduring Character of the State in Books 15 and 19 of Augustine’s *De civitate dei*.” *After Constantine: Religion, Politics, Culture, & Counterculture*. Villanova University, Villanova, PA. October 26-28, 2012.
- “The Practice of Theology as *Beatitudo Imperfecta* in Thomas Aquinas.” *The Theology of St. Thomas Aquinas*. University of Dayton, Dayton, OH. October 24, 2012.
- “The New Evangelization and the Loss of the Sense of the Sacred.” *Vatican II 50 Years On*. Leeds Trinity University College, Leeds, England. June 26-29, 2012.
- “The Bodily Limits of Thomist Epistemology: A Twentieth Century Paradigm Shift.” *The Body as Limit and Challenge*. Romanian St. Thomas Aquinas Society, Sinaia, Romania. May 3-6, 2012.
- “A Way Forward for Thomist Anthropology? Re-Reading Henri de Lubac in the Light of his Predecessors on the Natural Desire for God.” *Thomas Aquinas and Anthropology Today*. Pázmány Péter Catholic University, Budapest, Hungary. March 10, 2012.

Undergraduate Teaching Experience:

Franciscan University of Steubenville

Word of God: Scripture and Tradition

The Sacraments

Theology of Christ

Theology of the Church

University of Dallas

Understanding the Bible

The Western Theological Tradition

Loyola University Maryland

Introduction to Theology

Christian Ethics

Christian Sacraments

Catholic Distance University

Fundamentals of Catholic Moral Theology: Part A (online)

Fundamentals of Catholic Moral Theology: Part B (online)

Graduate Teaching Experience:

Franciscan University of Steubenville

Reading the Primary Sources of Theology

Theological Foundations (online)

The Augustine Institute

Introduction to Theology (online)

Moral Theology and Spirituality (online)

Synoptic Gospels and Acts (online)

Johannine Literature (online)

Courses Assisted:

The Catholic University of America

Church through the Ages: Paul to Luther

Taoism and Confucianism

Awards and Scholarships:

- 2015: **Faculty Development Grant**, Franciscan University of Steubenville
- 2014: **Faculty Development Grant**, Franciscan University of Steubenville
- 2012-13: **Hubbard Dissertation Fellowship**, Catholic University of America
- 2012: **The Theology of St. Thomas Aquinas** (3rd Place), University of Dayton
- 2008-12: **John Quasten Doctoral Scholarship**, Catholic University of America
- 2007: **John R. Fleming Essay Prize**, St. Mary's College, The University of St. Andrews

Academic Positions:

- 2014-: **Franciscan University of Steubenville**, Steubenville, OH
Assistant Professor of Theology
- University of Dallas**, Irving, TX
- 2013-14: Affiliate Instructor of Theology
- Catholic Distance University**, Hamilton, VA
- 2009-14: Instructor of Moral Theology
- Loyola University Maryland**, Baltimore, MD
- 2010-13: Affiliate Faculty of Theology
- Augustine Institute**, Denver CO
- 2012-13: Adjunct Professor of Theology
- Catholic University of America**, Washington, DC
- 2011-12: Research Assistant to Msgr. Kevin Irwin, STD
- 2009-11: Research Assistant to Msgr. Paul McPartlan, DPhil
- 2010: Teaching Assistant for Charles Jones, PhD
- 2009: Teaching Assistant for Kenneth Pennington, PhD

Jacob W. Wood, PhD

**Centre for the Study of Religion and Politics,
University of St. Andrews, Scotland**
2006-07: Intern

Academic Mandatum:

2011: Received from the Archbishop of Baltimore
2014: Received from the Bishop of Steubenville